



RIGVED
YAJURVED
SAMAVED
ATHARAVED

Swami Dayanand Saraswati



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ARYA PRATINIDHI SABHA QLD INC

Krinvanto Vishvam Aryam ~ Make This World Noble

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Editorial:

The *Satyarth Prakash* was written in 1875 by Swami Dayanand, when many faiths had sprang up in Hindu Society that drifted away from the teaching of the *Vedas*. It aims to educate people on the true qualities of God and contains expositions and clarifications of Vedic Principles and promotes the brotherhood of man. Inside this Issue we have an excerpt from the *Satyarth Prakash* which contains the basic knowledge that we should all have as Human Beings.

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Havan Yajna in Progress at Bracken Ridge Hall

Weekly Satsanghs -what it means to most of us?

Anyone who prays with sincere conviction and keen longing becomes transformed for the time being and if the prayers are offered regularly the cumulative effect of the regular communion becomes immense. We must remember that prayer has for its objective is the spiritual elevation of the praying individual. While prayer would have its natural effect, efforts should be made to actualize the contents of the prayer in practical life with right actions. Arya Pratinidhi Sabha of Qld being mindful of enhancing moral and spiritual development has now made arrangements for the general public to perform Havan Yajna at two separate venues Progress Hall, 1873 Logan Road Upper Mount Gravatt and Bracken Ridge Hall Cnr Bracken Street and Barrett Street Bracken Ridge.

Recently furnished Progress Hall at 1873 Logan Rd Upper Mt Gravatt is now open and Yajna is held here every 1st and 3rd Sunday of the each month from 2pm to 4pm. Yajna is performed at Bracken Ridge Hall Cnr of Bracken and Barrett Streets every 2nd and 4th Sunday of each month.

The Havan Yajna function is open to general public. This exciting programme is for two hours and consists of Prayers, Yajna, Speeches and reading Ved Mantras with meanings/explanations and with magnificent vedic Bhajans. Light refreshments are served after the programme.

Knowledge is of two types. One is worldly knowledge which assists us to overcome sorrows, illness, poverty and shortcomings. The other is spiritual knowledge which leads us to mental and spiritual well being. The spiritual knowledge will purify our mind, intellect, and the soul. We rise higher in life and get mental peace.

Through faith truth is realised but to realise the reality in the real sense the faith needs to be backed by logic, reasoning and transparent truth and to share this Arya Pratinidhi Sabha of Queensland cordially invites the general public to participate in the Havan Yajna at Progress Hall, 1873 Logan Road Upper Mount Gravatt and Bracken Ridge Hall Cnr Bracken Street and Barrett Street Bracken Ridge.

GOD and VEDAS

"Mayest Thou (AUM) O God, Who art (Mitra), Friend of all, (Varuna) Holiest of all, and (Aryama) Controller of the Universe, be merciful unto us. Mayest thou (Indra) O Lord Almighty, (Brihaspati) the Lord of the Universe, the Support of all, endow us with knowledge and power. Mayest thou (Vishnu) O Omnipresent and (Urukrama) Omnipotent Being, shower Thy blessings all around us." RIG VEDA. "We bow unto Thee (Brahma), O most Powerful Supreme Being. Thou alone art our Omniscient God whom we feel in the interior of our hearts. I will call Thee, Thee alone, my true God, Thy will, as truly revealed in the Vedas, will I obey and preach. I will be truthful in word, deed and thought. Thou art my shelter. Mayest thou protect me - Thy servant - who speaketh nought but truth, so that my understanding be firm in Thy Will, and never turn away from it. Thy Will is Truth and Righteousness. That which is contrary to it is Untruth and Unrighteousness. Mayest Thou again shelter and protect me.

O Lord, be merciful and grant this, my prayer, for which I shall feel grateful unto Thee for ever and ever. Peace! Peace!! Peace!!!

THE HIGHEST NAME OF GOD; AND OTHER NAMES

'AUM' is the highest name of God; it is composed of three letters, **A, U, M**. This one name comprises many other names of God. Thus, briefly:- **A** stands for Viraat, Agni and Vishwa, etc. . **U** stands for Hiran-yagarbha, Vaayu and Tajjas, etc. **M** stands for I'shwara, A'ditya and Prajnaa, etc. Vedas and other true Shastraas, that whatever they treat of God; all these names stand for Him.

Objector - Why not take them to stand for other object? Do they not also mean earth, heaven, devtaas as Indra, and, in the Medical Science drugs such as green ginger.

Author.~ Yes, they do, but they also mean God.

Objector –We believe that they only mean GOD.Why do you not believe the same?

Author.~ What proofs have you in support of this assertion?

Objector - They signify devataas because the devtaas are manifest and also good.

Author ~ Is not God also Manifest? Is there any one holier than, or superior to, Him? Why do you not believe that these names signify God as well? When God is Manifest and Incomparable, how can there be any one superior to Him? There are many objections against your belief. Suppose, a man placed food before another and requested him to eat. Now, if that man was to reject that food and look for it elsewhere, he would not be considered wise; because he rejects what he has and runs after what he has not.

The same is true of your statement, because you refuse to accept that the names like Virat, signify God - Who is Real and Whose existence is proved by every possible evidence - as well as the real tangible universe, etc.; whilst you readily believe that they mean gods - who neither substantiate your statement by authority nor by argument. The subject-matter should determine the meanings of these words. For instance, a man said to his servant; "Get me saindhava." Now that man in order to find out what his master wants, ought to take time and place into consideration; because saindhava means salt as well as a horse. If it be meal time, he ought to bring salt; while, if it be time for going out, he should bring the horse. If, however, he brings the horse at meal time and salt when his master wants to go out, his master will get angry and will, most likely, say: "O you ignorant fellow! What was the object of your bringing the horse at meal time, and salt when I was going out; you are ignorant of the fitness of things. You ought to have taken time and place into consideration and done what suited the occasion.

This article is adopted from Satyath Prakash and will be continued in next issue. We will be publishing this till 3 chapters of Satyath Prakash as it contains basic knowledge that we all should have as human beings.

Havan Yajna Dates and Venue.

**Progress Hall 1873 Logan Rd Upper Mt Gravatt
July 3rd and 17th 2pm-4pm**

**Bracken Ridge Hall Cnr Bracken St & Barrett St
Bracken Ridge
July 10th and 24th 2pm-4pm**